## STILLMAN VALLEY CHAPTER OF THE NATIONAL HONOR SOCIETY

## STUDENT APPLICATION FORM

**Directions: Please complete all sections. Do not be modest. Every bit of information can be used by the faculty council to assist with the selection process. Completion of this form does not guarantee selection. Please type the information.**

**I. Administrative Information**

**Name:**

**II. Assessment of Character**

**Answer the following questions to the best of your ability.**

**1. What have you done to challenge yourself academically? List any AP/dual credit classes you have taken during high school.**

**2. Have you ever been disciplined at Stillman Valley High School? If yes please explain.**

**3. Describe how you believe you are viewed by the faculty and staff of Stillman Valley High School.**

**4. List any recognition or awards that have been earned.**

**III. Extracurricular Activities:**

**List all activities or groups in which you have participated during high school. Include clubs, teams, musical groups, peer tutor, part time job, etc. and any accomplishments in each.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | **9** | **10** | **11** | **12** | Accomplishments |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**IV. Leadership:**

**List all elected or appointed leadership positions held in school, community, or work activities. Only those positions in which you were directly responsible for directing or motivating others should be included. For example, elected student body, class, or club officer, committee chairperson, team captain, newspaper editor, work area manager, or community leader**.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Position and Activity | 9 | 10 | 11 | 12 | Description of Leadership Role |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**IV. Community Activities and Service Hours:**

**List community organization/activities in which you have participated during your high school career and note any major accomplishments or responsibilities in each. These should be any activities outside of school in which you participated for the betterment of your community and received no compensation or reward. For example, church groups, clubs sponsored outside the school, Boy or Girl Scouts, volunteer groups, or community endeavors.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Community**  **Organization** | **Year** | | | | No. of **Hour/Wk.** | **Description of service provided** | **Signature of Adult Sponsor and phone number or email** |
| **9** | **10** | **11** | **12** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**I UNDERSTAND THAT COMPLETING THIS FORM DOES NOT GUARANTEE SELECTION TO NHS, AND THAT THE INFORMATION PRESENTED HERE IS ACCURATE.**

**STUDENT SIGNATURE DATE**

**I HAVE READ THE INFORMATION PROVIDED BY MY SON/DAUGHTER ON THIS FORM AND CAN VERIFY THAT IT IS TRUE, ACCURATE, AND COMPLETE IN ITS PRESENTATION.**

**PARENT SIGNATURE DATE**